



Luke 1:47

My spirit rejoices in God my Savior.

Trinitarian doctrine claims that since Mary says, “God my savior,” that Jesus is God.

God is my Savior because God the Father is often called “Savior” (Isaiah 43:11, 1 Timothy 1:1; 2:3; 4:10; Titus 1:3; 2:10; 3:4; Jude 25).

Jesus is also called “savior” but this does not make him God (Yahweh).

The term “savior” is applied to men in the scriptures, but the reader overlooks this term because of the translators Trinitarian bias by using the term “deliverer” at times when used of men.

The fact is, God raised up many “saviors.” God raised up saviors to rescue Israel. We read in Nehemiah 9:27,

“But when they [Israel] were oppressed they cried out to you. From heaven you heard them, and in your great compassion you gave them *deliverers* [*saviors*], who rescued them from the hand of their enemies.”

Other examples:

“Then the Lord gave Israel a *deliverer* [*savior*], so that they escaped from under the hand of the Syrians; and the children of Israel dwelt in their tents as before.” 2 Kings 13:5

“And saviors shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the Lord’s.” Obadiah 21

Just because God and Christ are called “savior,” it does not mean they are one and the same, just as the other saviors mentioned in scripture are not one and the same. They are neither God nor Christ. God is the ultimate Savior.